

AMENDED Application: GWC 1011-A



STATE OF WASHINGTON  
APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT

For filing with Ecology or with County Conservancy Boards

RECEIVED

APR 17 2009

Washington State  
Department of Ecology

**A MINIMUM FEE OF \$10.00 PAYABLE TO ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☒ Change purpose(s) of use  
☐ Add purpose(s) of use  
☐ Change point(s) of diversion/withdrawal  
☒ Add point(s) of diversion/withdrawal  
☒ Change/transfer place of use  
☐ Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

FOR OFFICE USE ONLY	
CHANGE NO. <u>62-GWC1011 @ 2</u>	WRIA <u>26</u>
DATE ACCEPTED <u>4/17/09</u>	BY <u>SC</u>
FEE \$ <u>✓</u>	REC'D <u>✓</u>
CHECK No. _____	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME Rick Linehan, Superintendent, White Pass School District #303		PHONE NO. (360) 497-3791	FAX NO. ( )
ADDRESS 516 Silverbrook Rd.			
CITY Randle, Washington 98377	STATE Washington	ZIP CODE 98377	

CONTACT NAME (IF DIFFERENT FROM ABOVE) Mark Hood, Vandenberg Johnson & Gandara		PHONE NO. (253) 591-8571	FAX NO. (253) 383-6377
ADDRESS P.O. Box 1315			
CITY Tacoma	STATE Washington	ZIP CODE 98401-1315	

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER Groundwater Certificate 1011-A	RECORDED NAME(S) Consolidated School District No. 214
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application. See Table 3 for historical use. Refer to G2-30324 for the current water system plan.**

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____



3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well: White Pass School District #303		SW	SW	10	12	7E		AFM973

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well: Hampton	1	NE	NW	15	12	7E	031752006000	n/a
Well: School District	2	NW	NE	15	12	7E	037149007000	AGA118
New well	3						Not yet installed	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
EXISTING: ☒ YES ☐ NO      PROPOSED: ☐ YES ☒ NO – IF NO, PROVIDE OWNER(S) NAME:  
Well No. 1 is owned by Hampton Lumber. Well No. 2 is on Hampton Lumber Mills property to be gifted to School District for the benefit of the community of Randle. Both wells to be operated and maintained by Lewis County Water District #1 according to agreements between Hampton Lumber Mills, White Pass School District #303, and Lewis County Water District #1. Table 1 identifies the proposed area for the point of withdrawal for Well 3. Figure 1 shows the location of the existing and proposed points of withdrawal.

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Domestic supply and fire protection.	110 GPM	176	Continuous

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Community domestic and commercial / industrial	110 GPM	176	Continuous

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
A part of the E½SE¼SE¼ of Section 9, and a part of the SW¼SW¼ of Section 10, Township 12 North, Range 7 East W.M. described as follows: Beginning at the section corner common to Sections 9, 10, 15, and 16 in said Township and range: thence west 640 feet; thence north 660 feet; thence east 320 feet; thence north 100 feet, more or less, to the south line of the State Highway; thence easterly along said highway 850 feet; thence south to the south line of said Section 10; thence west to the place of beginning. AND: the SW¼SE¼ in Section 9 in said Township and Range; AND: beginning at the northwest corner of SE¼SW¼ of Section 8, Township 12 North, Range 7 East W.M.; thence east ½ mile to northeast corner of Government Lot 2; thence south ½ mile to the southeast corner of Government Lot 2 of Section 17, T. 12 N., R. 7 E.W.M.; thence west ½ mile; thence north ½ miles to the point of beginning, Lewis County, Washington. AND: the N½NW¼NW¼ of Section 16, T. 12 N., R. 7 E.W.M. EXCEPTING THEREFROM approximately ¾ acres of Lot 2 in Section 8, T. 12., R. 7 E.W.M. described in Deed Volume 369, Page 312. ALSO: the S ¾ of Section 17; AND: the N½NE¼ of Section 20; ALL being within Township 12 North, Range 7 E.W.M.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
See above			12 N	7 E	Lewis		
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: See Figure 2.							

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:
The service area of the Lewis county Water District #1, defined in a comprehensive water system



plan approved by the Washington Department of Health, and contained within the area shown in Figure 2 and listed in Table 2.

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
See attached Table 2.							
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: See Figure 2.							

**Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.**

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

☒ YES ☐ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): White Pass School District 303 GWC 5393-A; Hampton Lumber Mills G2-27504; Hampton Lumber Mills GWC \*8483; Lewis County Water District #1 G2-30324; Lewis County Water District #1 new application. U.S. Forest Service water right 3631 will be discontinued as a source of supply for the Water District.

#### 6. Remarks and Other Relevant Information:

Well No. 1 is located 800 feet S and 2,630 feet E from NW corner of Section 15, Twp 12N, R07E.

Well No. 2 is located 720 feet S and 1,480 feet W from NE corner of Section 15, Twp 12N, R07E.


The School District will continue to use the existing well as a non-potable source of supply for irrigation of school grounds and emergency fire protection.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ END DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

#### 7. Signatures:

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

  
\_\_\_\_\_  
(Applicant)

  
\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Water Right Holder)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Land Owner(s) of Existing Place of Use)

\_\_\_\_\_  
(Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

#### WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE
- ☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION \_\_\_\_\_ IS INCOMPLETE
- ☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_